

A weekly lesson for children, young people, parents and grandparents, from the GCI Watford Church.

Number 36, 27th November 2020

## **Temples in the Bible**

Incredibly the Bible says: 'Do you not know that your body is the temple of the Holy Spirit who is in you.' 1 Corinthians 6:19, NKJV. Wow! This lesson focuses on the subject of Bible temples. The first temple mentioned is where Hannah met Eli. Later we have described Solomon's Temple, Zerubbabel's Temple, Herod's Temple and Ezekiel's Temple. Also, Jesus refers to Himself as a Temple. Likewise, the Lord God Almighty and the Lamb are described as a Temple.

### 'Samuel was lying down in the Temple'

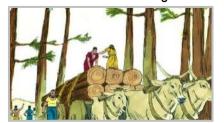
'Elkanah, her husband, said to her, "Hannah, why do you weep? And why do you not eat? And why is your heart sad? Am I not more to you than ten sons?" After they had eaten and drunk in Shiloh, Hannah rose. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the LORD.'

'Now the boy Samuel was ministering to the LORD in the presence of Eli. And the word of the LORD was rare in those days; there was no frequent vision. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. The lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called Samuel, and he said, "Here I am!" '

'Then Solomon began to build the temple of the LORD in Jerusalem on Mount Moriah, where the LORD had appeared to his father David. It was on the threshing-floor of Araunah the Jebusite, the place provided by David.' 2 Chronicles 3:1, NIV

# 'The House to be Built for the LORD Should be of Great Magnificence and Fame and Splendour.' King David

'Then David said, "The house of the LORD God is to be here, and also the altar of burnt offering for Israel." So David gave orders to assemble the foreigners residing in Israel, and from among them he appointed stonecutters to prepare dressed stone for building the house of God. He provided a large amount of iron to make nails for the doors of the



gateways and for the fittings, and more bronze than could be weighed. He also provided more cedar logs than could be counted, for the Sidonians and Tyrians had brought large numbers of them to David. David said, "My son Solomon is young and inexperienced, and the house to be built for the LORD should be of great magnificence and fame and splendour in the sight of all the nations. Therefore I will make preparations for it." So David made extensive preparations before his death.

Then he called for his son Solomon and charged him to build a house for the LORD, the God of Israel. David said to Solomon: "My son, I had it in my heart to build a house for the Name of the LORD my God. But this word of the LORD came to me: 'You have shed much blood and have fought many wars. You are not to build a house for my Name, because you have shed much blood on the earth in my sight. But you will have a son who will be a man of peace and rest, and I will give him rest from all his enemies on



every side. His name will be Solomon, and I will grant Israel peace and quiet during his reign. He is the one who will

build a house for my Name. He will be my son, and I will be his father. And I will establish the throne of his kingdom over Israel for ever.' Now, my son, the LORD be with you, and may you have success and build the house of the LORD your God, as he said you would. May the LORD give you discretion and understanding when he puts you in command over Israel, so that you may keep the law of the LORD your God. Then you will have success if you are careful to observe the decrees and laws that the LORD gave to Moses for Israel. Be strong and courageous. Do not be afraid or discouraged. I have taken great pains to provide for the temple of the LORD a hundred thousand talents of gold, a million talents of silver, quantities of bronze and iron too great to be weighed, and wood and stone. And you may add to them. You have many workers: stonecutters, masons and carpenters, as well as those skilled in every kind of work in gold and silver, bronze and iron — craftsmen beyond number. Now begin the work, and the LORD be with you." Then David ordered all the leaders of Israel to help his son Solomon. He said to them, "Is not the LORD your God with you? And has he not granted you rest on every side? For he has given the inhabitants of the land into my hands, and the land is subject to the LORD and to his people. Now devote your heart and soul to seeking the LORD your God. Begin to build the sanctuary of the LORD God, so that you may bring the ark of the covenant of the LORD and the sacred articles belonging to God into the temple that will be built for the Name of the LORD."

### Solomon's Temple

'In the four hundred and eightieth year after the Israelites came out of Egypt, in the fourth year of Solomon's reign over Israel, in the month of Ziv, the second month, he began to build the temple of the LORD. The temple that King Solomon built for the LORD was sixty cubits long, twenty wide and thirty high. The portico at the front of the main hall of the temple extended the width of the temple, that is twenty cubits, and projected ten cubits from the front of the temple. He made narrow windows high up in the temple walls. Against the walls of the main hall and



inner sanctuary he built a structure around the building, in which there were side rooms. The lowest floor was five cubits wide, the middle floor six cubits and the third floor seven. He made offset ledges around the outside of the temple so that nothing would be inserted into the temple walls. In building the temple, only blocks dressed at the quarry were used, and no hammer, chisel or any other iron tool was heard at the temple site while it was being built.

The entrance to the lowest floor was on the south side of the temple; a stairway led up to the middle level and from there to the third. So he built the temple and completed it, roofing it with beams and cedar planks. And he built the side rooms all along the temple. The height of each was five cubits, and they were attached to the temple by beams of cedar.

The word of the LORD came to Solomon: "As for this temple you are building, if you follow my decrees, observe my laws and keep all my commands and obey them, I will fulfil through you the promise I gave to David your father. And I will live among the Israelites and will not abandon my people Israel." So Solomon built the temple and completed it. He lined its interior walls with cedar boards, panelling them from the floor of the temple to the ceiling, and covered the floor of the temple with planks of juniper. He partitioned off twenty cubits at the rear of the temple with cedar boards from floor to ceiling to form within the temple an inner sanctuary, the Most Holy Place. The main hall in front of this room was forty cubits long. The inside of the temple was cedar, carved with gourds and open flowers. Everything was cedar; no stone was to be seen. He prepared the inner sanctuary within the temple to set the ark of the covenant of the LORD there. The inner sanctuary was twenty cubits long, twenty wide and twenty high. He overlaid the inside with pure gold, and he also overlaid the altar of cedar. Solomon covered the inside of the temple with pure gold, and he extended gold chains across the front of the inner sanctuary, which was overlaid with gold. So he overlaid the whole interior with gold. He also overlaid

with gold the altar that belonged to the inner sanctuary.

For the inner sanctuary he made a pair of cherubim out of olive wood, each ten cubits high. One wing of the first cherub was five cubits long, and the other wing five cubits – ten cubits from wing tip to wing tip. The second cherub also measured ten cubits, for the two cherubim were identical in size and shape. The height of each cherub was ten cubits. He placed the cherubim inside the innermost room of the temple, with their wings spread out. The wing of one cherub touched one wall, while the wing of the other touched the other wall, and

their wings touched each other in the middle of the room. He overlaid the cherubim with gold.

On the walls all round the temple, in both the inner and outer rooms, he carved cherubim, palm trees and open flowers. He also covered the floors of both the inner and outer rooms of the temple with gold. For the entrance to the inner sanctuary he made doors out of olive wood that were one fifth of the width of the sanctuary. And on the two olive-wood doors he carved cherubim, palm trees and open flowers, and overlaid the cherubim and palm trees with hammered gold. In the same way, for the entrance to the main hall he made doorframes out of olive wood that were one quarter of the width of the hall. He also made two doors out of juniper wood, each having two leaves that turned in sockets. He carved cherubim, palm trees and open flowers on them and overlaid them with gold hammered evenly over the carvings.

And he built the inner courtyard of three courses of dressed stone and one course of trimmed cedar beams. The foundation of the temple of the LORD was laid in the fourth year, in the month of Ziv. In the eleventh year in the month of Bul, the eighth month, the temple was finished in all its details according to its specifications. He had spent seven years building it.'

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### **Jakin and Boaz**

'For the front of the temple he made two pillars, which together were thirty-five cubits long, each with a capital five cubits high. He made interwoven chains and put them on top of the pillars. He also made a hundred pomegranates and attached them to the chains. He erected the pillars in the front of the temple, one to the south and one to the north. The one to the south he named Jakin and the one to the north Boaz.'



### Zerubbabel's Temple

'In the second month of the second year after their arrival at the house of God in Jerusalem, Zerubbabel son of Shealtiel, Joshua son of Jozadak and the rest of the people (the priests and the Levites and all who had returned from the captivity to Jerusalem) began the work. They appointed Levites twenty years old and older to supervise the building of the house

of the LORD. Joshua and his sons and brothers and Kadmiel and his sons (descendants of Hodaviah) and the sons of Henadad and their sons and brothers – all Levites – joined together in supervising those working on the house of God. When the builders laid the foundation of the temple of the LORD, the priests in their vestments and with trumpets, and the Levites (the sons of Asaph) with cymbals, took their places to praise the LORD, as prescribed by David king of Israel. With praise and thanksgiving they sang to the LORD: 'He is good; his love towards Israel endures for ever.' And all the people gave a great shout of praise to the LORD, because the foundation of the house of the LORD was laid. But many of the older priests and Levites and family heads, who had seen the former temple, wept aloud when they saw the foundation of this temple being laid, while many others shouted for joy.'



Ezra 3:8-12, *NIV* 





Carving of King Cyrus (left) Carving of King Darius (right)

'King Darius then issued an order, and they searched in the archives stored in the treasury at Babylon. A scroll was found in the citadel of Ecbatana in the province of Media, and this was written on it: Memorandum: In the first year of King Cyrus, the king issued a decree concerning the temple of God in Jerusalem: Let the temple be rebuilt as a place to present sacrifices, and let its foundations be laid. It is to be sixty cubits high and sixty cubits wide, with three courses of large stones and one of timber. The costs are

to be paid by the royal treasury. Also, the gold and silver articles of the house of God, which Nebuchadnezzar took from the temple in Jerusalem and brought to Babylon, are to be

returned to their places in the temple in Jerusalem; they are to be deposited in the house of God. . . . So the elders of the Jews continued to build and prosper under the preaching of Haggai the prophet and Zechariah, a descendant of Iddo. They finished building the temple according to the command of the God of Israel and the decrees of Cyrus, Darius and Artaxerxes, kings of Persia. The temple



was completed on the third day of the month Adar, in the sixth year of the reign of King Darius. Then the people of Israel – the priests, the Levites and the rest of the exiles – celebrated the dedication of the house of God with joy.'

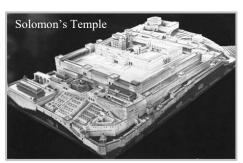
### Herod's Temple

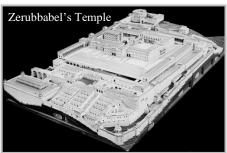
'When Jesus entered the temple courts, he began to drive out those who were selling. "It is written," he said to them, " 'My house will be a house of prayer'; but you have made it 'a den of robbers' ".

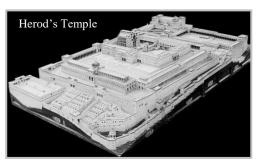
Every day he was teaching at the temple. But the chief priests, the teachers of the law and the leaders among the people were trying to kill him. Yet they could not find any way to do it.



were trying to kill him. Yet they could not find any way to do it, because all the people hung on his words.' Luke 19:45-48, NIV







Comparative models of Solomon's Temple, Zerubbabel's Temple and Herod's Temple. They were made by Conrad Schick (1822-1901) around the 1870s based on the information they had then.

### **Ezekiel's Temple Vision**

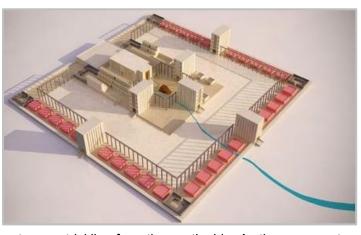
# 'The Glory of the Lord Filled the Temple'

'Then the man brought me to the gate facing east, and I saw the glory of the God of Israel coming from the east. His voice was like the roar of rushing waters, and the land was



radiant with his glory. The vision I saw was like the vision I had seen when he came to destroy the city and like the visions I had seen by the Kebar River, and I fell facedown. The glory of the LORD entered the temple through the gate facing east. Then the Spirit lifted me up and brought me into the inner court, and the glory of

the LORD filled the temple.'



### Water Flowing From Under the Threshold of the Temple

'The man brought me back to the entrance to the temple, and I saw water coming out Nobody knows exactly what Ezekiel's vision of the Temple mentioned in the book of Ezekiel looks like. The three pictures illustrate some human artistic impressions and ideas based on how some people interpret and visualise the last few chapters of Ezekiel.

from under the threshold of the temple toward the east (for the temple faced east). The water was coming down from under the south side of the temple, south of the altar. He then brought me out through the north gate and led me around the outside to the outer gate facing east, and the

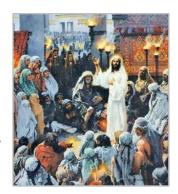
water was trickling from the south side. As the man went eastward with a measuring line in his hand, he measured off a thousand cubits and then led me through water that was ankle-deep. He measured off another thousand cubits and led me through water that was knee-deep. He measured off another thousand and led me through water that was up to the waist. He measured off another thousand, but now it was a river that I could not cross, because the water had risen and was deep enough to swim in — a river that no one could cross. He asked me, "Son of man, do you see this?" Then he led me back to the bank of the river.'

### 'Jesus Was Talking About His Body as a Temple'

'The Jewish leaders asked Jesus, "What miracle will you work to show us why you have done this?" "Destroy this temple," Jesus answered, "and in three days I will build it again!" The leaders replied, "It took forty-six years to build this temple. What makes you think you can rebuild it in three days?"

But Jesus was talking about his body as a temple.'

John 2:18-21, CEV



### 'You Are the Temple of the Living God'

'Do you not know and understand that you [the church] are the temple of God, and that the Spirit of God dwells [permanently] in you [collectively and individually]? If anyone destroys the temple of God [corrupting it with false doctrine], God will destroy the destroyer; for the temple of God is holy (sacred), and that is what you are.'

'For you are the temple of the living God. As God has said: "I will dwell in them and walk among them. I will be their God, and they shall be My people." '

2 Corinthians 6:16b, NKJV

'You are no longer foreigners and strangers, but fellow citizens with God's people and also members of his household, built on the foundation of the apostles and prophets, with Christ Jesus himself as the chief cornerstone. In him the whole building is joined together and rises to become a holy temple in the Lord. And in him you too are being built together to become a dwelling in which God lives by his Spirit.'

### 'The Lord God Almighty and the Lamb Are its Temple'

'I saw no temple in the city, for the Lord God Almighty and the Lamb are its temple.'

Revelation 21:22, NLT

See if you can memorize some, or all, of these words: 'For you are the temple of the living God.' 2 Corinthians. 6:16b, NKJV

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### **Word Search**

TEMPLE	SOLOMON
ARAUNAH	ZERUBBABEL
DAVID	HEROD
CYRUS	EZEKIEL
DARIUS	PERSIA
HOUSE	THRESHING
CEDAR	FLOOR
CUBIT	LEVITES
GOLD	CHERUBIM
SILVER	PALMS
JAKIN	<b>FLOWERS</b>
BOAZ	SANCTUARY
GLORY	MORIAH

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